

# **Southfield Public Schools**

## APPLICATION FOR OPEN ENROLLMENT SECTION 105 - 2021-2022

Send to Pupil Registration **∙** 16299 Mt. Vernon **∙** Southfield, MI 48075 **∙** Email: student.registration@southfieldk12.org PH: (248) 746-7601 Fax: (248) 746-7618

**Open to Oakland County Residents Only!**

**Monday, April 19, 2021 DEADLINE DATE: Friday, August 27, BY 4:00 P.M.**

For your child to be considered for open enrollment placement, you must attach a photocopy of the following:

 \* Current/Final Report Card \* Closing papers/Mortgage Documents or Rental Lease

 \* Birth Certificate \* 2 Original & Current Utility Bills

 \* Immunization Record \* Disciplinary/Behavior Report

***Incomplete applications will not be eligible for placement. Please complete a separate application for each student.***

Student: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Today’s Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Last Name) (First Name)

Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Grade in Fall Sept. 2021: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Street Number & Name) (City) (Zip Code)

Parent/ Home: ( ) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Guardian: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Work: ( ) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Last Name) (First Name)

Relationship to student: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School district attended in 2020-2021 school year: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Has your child ever been suspended or voluntarily withdrawn from a school in 2020-21? [ ]  Yes [ ]  No

If yes, please indicate reason(s) and provide a copy of student’s disciplinary report. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of suspension: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Number of Days Suspended: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Has your child ever been expelled from a school? [ ]  Yes [ ]  No

If yes, please indicate reason(s) and provide a copy of student' disciplinary report: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Does the student receive Special Education services? [ ]  Yes [ ]  No

If Special Education Services are required, please attach a copy of the **current signed** IEP.

***TRANSPORTATION IS THE RESPONSIBILITY OF THE PARENT(S).***

**(K thru 9th) GRADES ONLY**

Please check the school and indicate the grade you are applying for:

 Stevenson Elementary GRADE \_\_\_\_\_\_\_ Birney K-8 GRADE \_\_\_\_\_\_\_

 McIntyre Elementary GRADE \_\_\_\_\_\_\_ Thompson International Acad. GRADE \_\_\_\_\_\_\_

 Vandenberg World Cultures Academy GRADE \_\_\_\_\_\_\_ Southfield A & T High School 9**th GradeOnly**

 Adler Elementary GRADE \_\_\_\_\_\_\_ SFLD Regional Acad. Campus 9**th Grade Only**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian Signature Date

NOTE: Falsification of information contained in the application will immediately void such agreement and result in said child being dropped from Southfield Public Schools. Any false statements made in this application may subject the undersigned to criminal penalties for perjury.

**DEADLINE FOR APPLICATION MUST BE RECEIVED BY 4:00 PM FRIDAY August 27, 2021.**

**PLEASE RETURN COMPLETED APPLICATIONS TO THE PUPIL REGISTRATION OFFICE via email @ student.registration@southfieldk12.org.**